



**2020 AMHA Regional Championship Shows**  
**July 10-12, 2020 Belton, TX**  
**July 17-19, 2020 Springfield, OH**  
**July 17-19, 2020 Reno, NV**

## SPONSORSHIP PACKAGES

### **Grand Champion Class Sponsors \$50**

Announcer Recognition over PA system  
 Recognition in Show program

### **Single Class Sponsor - \$25**

Announcer recognition over PA system  
 Recognition in Show Program

**SPECIAL INCENTIVE!! Purchase (or sell) ten (10) Class Sponsorships, get a FREE stall at your AMHA Regional Championship Show!**

#### **Payment Schedule:**

Signed contracts must be returned by **June 1** accompanied by full payment if you wish to be listed in the show program. If classes chosen have already been sponsored, management reserves the right to assign a sponsored class. Reservations for sponsorship are **NOT REFUNDABLE**.

#### **Payment Information**

Credit Card type: ☐ Visa ☐ MasterCard  
☐ Discover ☐ Amex  
☐ Check Enclosed

Name as it appears on card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

**Checks Made Payable to: AMHA**

#### **Mail or Email to:**

Laura Mullen 607-769-6743  
 705 Westland Drive  
 Greensboro, NC 27410

Email: winectry@aol.com

☐ **Yes**, I would like to be an AMHA Regional Championship Show Sponsor. Enclosed with this contract is my payment.

#### *Please check selection:*

☐ Grand Champion \$ 50  
☐ Single Class Sponsor \$ 25

#### **The following are my list of class preferences:**

Class Sponsorships will be made on a first come first served basis. If choices are taken, a class will be assigned by show management.

Grand Championship \_\_\_\_\_

Single Class: 1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

3<sup>rd</sup> Choice: \_\_\_\_\_

4<sup>th</sup> Choice: \_\_\_\_\_

Which Regional? \_\_\_\_\_

#### **Sponsor Information:** (needed for signage/program)

Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT!**

### **SPONSORSHIP OPPORTUNITY!!**

**BUY (OR SELL) TEN (10) SINGLE CLASS SPONSORSHIPS AND GET A FREE STALL AT YOUR 2020 AMHA REGIONAL CHAMPIONSHIP SHOW**

**List class preferences above!**